

भारतीय गैर न्यायिक



INDIA NON JUDICIAL

অসম অসম ASSAM

Affidavit to be filed by the candidate along with nomination paper before the

Returning Officer

18AA 392384

Ajmitra Aktar



For election to Assam Legislative Assembly (name of the House)

From 26 Bilasipara West constituency (name of the constituency)

PART-A

I, AJMIRA AKTAR son/daughter/wife of
AYANAL HAQUE aged 25 year,
resident of VIII- Fakihanibihal Pt-I, P.O- Bahkanda, P.S- Bilasipara,
Dist- Dhubri (Assam)

(mention full postal address a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Jan Congress Party (name of the political party) am contesting as an Independent candidate.

(strike out whichever is not applicable)

[Signature]
20-03-16
Notary Public

GOVT. OF ASSAM
BILASIPARA SUB-DIVISION
DIST. DHUBRI (ASSAM)

Identified by me-
[Signature]
Advocate, Bilasipara
Contd....P/2

Ajmera Akhtar



(2) My name is enrolled in 26 Bilasipara West (name of the constituency the State) at Serial No 562 in Part No 78

(3) My contact telephone number (s) is/are 8721075840 and e-mail ID (if any) is _____

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

Sl. No	Name	PAN	The financial year for which the last Income-Tax return has been filed.	Total Income shown in Income-Tax Return (in Rupees)
1.	Self	PLYPA5633H	01/7/15 to 30/6/17	500/-
2.	Spouse	Nil	Nil	Nil
3.	Dependent-1	Nil	Nil	Nil
4.	Dependent-2	Nil	Nil	Nil
5.	Dependent-3	Nil	Nil	Nil

(5) I am/am not accused of my offence(s) punishable with imprisonment for two years or more in pending case(s) in which a charge (s) has/have been framed by the court (s) of competent jurisdiction.

If the dependent is accused of any offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First information report No./Nos together with complete details of concerned Police Station/District/State	Nil
(b)	Section (s) of the concerned Act (s) and short description of the offence (s) for which charged.	Nil
(c)	Name of the Court, Case No and date of order taking cognizance.	Nil
(d)	Court (s) which framed the charge (s)	Nil
(e)	Date(s) on which the charge (s) was/were framed	Nil
(f)	Whether all or any of the proceeding (s) have been stayed by any Court(s) of competent jurisdiction	Nil

Notary Public
S. R. Akhtar
NOTARY PUBLIC
GOVT. OF ASSAM
BILASIPARA SUB-DIVISION
ST. DHURRI/ASSAM

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Advocate, Bilasipara
Contd.....P/3



(ii) The following case(s) is/are pending against me in which cognizance has been taken by the Court (other than the case mentioned in item (i) above):-

(a)	Name of the Court, Case No and date of order taking cognizance:	Nil
(b)	The details of cases where the court has taken cognizance, section (s) of the Act(s) and description of the offence (s) for which cognizance taken	Nil
(c)	Details of Appeal (s)/Application (s) for revision (if any) filed against the above order(s)	Nil

(b) I ~~have been~~ have and not been convicted of an offence (s) (other than any offence (s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3), of section 8 of Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to Imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence (s) for which convicted	Nil
(b)	Name of the Court (s), Case No and date(s) of order (s):	Nil
(c)	Punishment imposed	Nil
(d)	Whether any appeal was/has been filed against the conviction order, if so, details and the present status of the appeal:	Nil

(7) That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

A. Details of movable assets:

Note:-1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note:-2. In case of deposit/Investment, the details including Serial Number, Account, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note:-3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:-4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note:-5. Details including amount is to be given separately respect of each investment.

20-03-16
Notary Public
S. A. Akhtar
NOTARY PUBLIC
GOVT. OF J.S.A.M
BILASPUR SUB-DIVISION
DIST. CHHURRIASSAM

Identified by me-
20/3/16
Advocate, Bilaspur
Contd.....P/4

Ajmiria Akhtar



Sl. No	Description	Self	Spouse	Deponent-1	Deponent-2	Deponent-3
(i)	Agricultural Land Location (s) Survey numbers (s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agriculture Land:- Location(s) Survey Numbers(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil

Notary Public

S. A. Akhtar
NOTARY PUBLIC
GOVT. OF ASSAM

BILASIPARA SUB-DIVISION
DIST. DHUBRI (ASSAM)

Identified by me-

Advocate, Bilasipara
Contd.....P/5



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Ajmiria Akhtar

Sl. No	Description	Self	Spouse	Deponent-1	Deponent-2	Deponent-3
(iii)	Commercial Buildings (including apartments) Location (s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Build-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil

B. Details of Immovable assets:

Sl. No	Description	Self	Spouse	Deponent-1	Deponent-2	Deponent-3
(i)	Cash in hand	20,000/-	30,000/-	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposit and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit	Rs-500/- in UCO bank Raniganj branch	Rs 200/- in SBI Shuboli branch vide A/c. NO-303 99123388	Nil	Nil	Nil

Notary Public
 S. A. Akhtar
 20-03-16
 NOTARY PUBLIC
 GOVT. OF ASSAM
 BILASPUR SUB-DIVISION
 DIST. DHUBRI/ASSAM

Identified by me
 20/3/16
 Advocate, Bilaspur
 Contd.....P/6

Ajmisa Akhtar



Sl. No	Description	Self	Spouse	Deponent-1	Deponent-2	Deponent-3
(iii)	Details of investment in Bonds, debentures/shares and units in companies/ Mutual funds and other and the amount	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/ Aircrafts/ Yachts/Ships (Details of make, registration number etc. year of purchase and amount	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	20,000/-	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/ interest	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	40,500/-	30,200/-	Nil	Nil	Nil

Notary Public

20-03-16

S. A. Akhtar
NOTARY PUBLIC
GOVT. OF ASSAM
BILASIPARA SUB-DIVISION
DIST. DIBRUGARH

Identified by me-

20/3/16
Advocate, Bilasipara
Contd.....P/7

Ajmir Akhtar

**B. Details of Immovable assets:**

Note:-1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:-2. Each land or building or apartment should be mentioned separately in this format.

Sl. No	Description	Self	Spouse	Deponent-1	Deponent-2	Deponent-3
(iv)	Residential Buildings (including apartments) Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil
	Built-up area (Total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil

Notary Public

S. A. Akhtar
20-03-16

S. A. Akhtar
NOTARY PUBLIC
GOVT. OF ASSAM
BILASIPARA SUB-DIVISION
DIST. DHUBRI (ASSAM)

Identified by me
S. A. Akhtar
20/3/16
Advocate, Bilasipara
Contd.....P/8

Ajmisa Akhtar



(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note:- Please give separate details of name of Bank, Institution, Entity or individual and amount before each item.)

Sl. No	Description	Self	Spouse	Deponent-1	Deponent-2	Deponent-3
(i)	Loan or dues to Bank/ Financial Institution(s) Name of the Bank or Financial Institution, Amount outstanding, Nature of Loan.	SBI, Bilasipara branch Rs-1,01122.39 DIC Loan.	Nil	Nil	Nil	Nil
	Loan or dues to any other individual/entity other than mentioned above Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand Total of liabilities	1,01122.39	Nil	Nil	Nil	Nil
(ii)	Government dues: Dues to department dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles.	Nil	Nil	Nil	Nil	Nil

Notary Public

[Signature]
20-03-16

S. A. Akhtar
NOTARY PUBLIC
GOVT. OF ASSAM
BILASIPARA SUB-DIVISION
DIST. DHUBRI/ASSAM

Identified by me- *[Signature]*

20/3/16
Advocate, Bilasipara
Contd.....P/9



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Ajmita Akhtar

	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income Tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth Tax dues	Nil	Nil	Nil	Nil	Nil
	Service Tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation:-

- (a) Self Housewife
 (b) Spouse Service

(10) My educational qualification is as under:

H.S.L.C. appeared, name of School - Muzimbali High School.
 (Give details of highest School/university Education Mentioning the full form of the certificate/diploma/degree course, name of the school/College/University and the year in which the course was completed.)

Notary Public 20-05-16

S. A. Akhtar
 NOTARY PUBLIC
 GOVT. OF ASSAM
 BILASIPARA SUB-DIVISION
 DIST. DHUBRI (ASSAM)

Identified by me
[Signature] 20/05/16
 Advocate, Bilasipara
 Contd.....P/10

Ajmita Akhtar



PART-B

(11) ASSTRACT OF THE DETAILS GIVEN IN (I) TO (10) OF PART-A:

1	Name of the candidate	Sh./Smt./Kum Ajmita Akhtar
2	Full postal address	vill- Fakiraminjhar PT-1, P.O-Balkanda, Ps- Bilasipara, Dt- Dhubri
3	Number and name of the constituency and State	26 Bilasipara West and state- Assam
4	Name of the political party which set up the candidate (otherwise write "Independent")	Jan Congress Party.
5	i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Nil
	ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above)	Nil
6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section(i),(2) or (3) of section 8 of Representation of the People Act,1951)	Nil

S. A. Akhtar
20-05/16

S. A. Akhtar
NOTARY PUBLIC
GOVT. OF ASSAM

BILASIPARA SUB-DIVISION
DIST. DHUBRI (ASSAM)

Identified by me-
S. A. Akhtar
20/05/16
Advocate, Bilasipara
Contd.....P/11

Ajmera Akhtar



7.		PAN of	Year for which last Income Tax Return filed	Total Income shown		
	(a) Candidate	BLYPA 5633H	01/7/15 to 30/6/17	500/-		
	(b) Spouse	Nil	Nil	Nil		
	(c) Dependents	Nil	Nil	Nil		
Details of Assets and Liabilities in Rupees						
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
8.	Movable Assets (Total value)	Nil	Nil	Nil	Nil	Nil
	Immovable Asset	Nil	Nil	Nil	Nil	Nil
A.	I.	Purchase Price of self-acquired immovable property	Nil	Nil	Nil	Nil
B.	II.	Development/construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil
	III.	Approximate Current market price of-				
		(a) Self-acquired assets (Total value)	Nil	Nil	Nil	Nil
		(b) Inherited assets (Total value)				
9.	Liabilities					
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank Financial Institutions and other (Total)	101122.39	Nil	Nil	Nil
10	Liabilities that are under dispute					
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and other (Total)	Nil	Nil	Nil	Nil
	Highest educational qualification:- H.S.L.C. Exam appeared Name of School- Muzabani High School.					
	(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)					

Notary Public

S. A. Akhtar
NOTARY PUBLIC
GOVT. OF ASSAM
BILASIPARA SUB-DIVISION

Identified by me-

Advocate, Bilasipara
Contd.....P/12

11.

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at 2 P.M this the 20th day of March 2016



S. A. Akhtar
20-03-16

Notary Public

S. A. Akhtar
NOTARY PUBLIC
GOVT. OF ASSAM
BILASIPARA SUB-DIVISION
DIST. DHUBRI (ASSAM)

Ajmita Akhtar

DEPONENT

Identified by me-

[Signature]
20/3/16

Advocate, Bilasipara